

**LEADERS, PLEASE SHARE THIS INFORMATION WITH THE BOYS IN YOUR GROUP**

Call Debbie Sowell  
to  
Volunteer



**OCMULGEE DISTRICT  
2010 PINEWOOD DERBY**

**SATURDAY, MARCH 6<sup>th</sup>, 2010**

**FOREST HILLS UNITED METHODIST CHURCH**  
1217 Forest Hills Road, Macon

**Schedule:**

**Tiger Cubs**

Registration and Technical Inspection  
Speed Race/Show Judging/Trophy Presentation

8:00am – 8:45am  
9:00am – 10:00am

**Cub Scouts (Wolf and Bear)**

Registration and Technical Inspection  
Speed Race/Show Judging/Trophy Presentation

9:00am – 9:45am  
10:00am – 11:00am

**Webelos**

Registration and Technical Inspection  
Speed Race/Show Judging/Trophy Presentation

10:00am – 10:45am  
11:00am – 12:00am

**Overall District Championship**

Speed Race

Following Webelos Trophy Presentation

**Old Timers**

Speed Race

Following Overall Presentation

**Registration: Pre-registration is required** to enter the race; no registration will be accepted the day of the race. **Entry fee is \$5.00 per boy registered by March 4<sup>th</sup>.** All Pack lists and fees should be submitted to the Scout Office by 2 p.m., Thursday March 4<sup>th</sup> (or fax lists by 3/4 – fax # 745-2686). **Please indicate** on the Pack list next to the boys' name whether he is a Tiger, Cub, or Webelos.

**Awards:** Each Division has a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place trophy. There is one District Championship trophy for the winner in the race between the top three division winners, and one Best of Show award for each division. There will only be one first place trophy for the Old Timers race.

Attached is a pre-registration form that the Cub Master must complete and return along with a list of participating boys to the Council office by March 4, 2009. All registration must be done as a pack, no individual registrations. Mail attached form and \$5 registration per Scout to the Central Georgia Council BSA, 4335 Confederate Way, Macon, GA 31217.

**Get ready to have some fun!!!!!!**

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**Ocmulgee District Pinewood Derby**

Pack #: \_\_\_\_\_ Point of Contact: \_\_\_\_\_

Point of Contact phone/e-mail: \_\_\_\_\_

\_\_\_\_\_ Cub Scouts will be participating from our Pack x \$5.00 =

Amount Enclosed \$ \_\_\_\_\_

**Please return this form by March 4, 2009 to:**

**Central Georgia Council BSA  
4335 Confederate Way  
Macon, Georgia 31217**